## Luke 7:36-50 Jesus Anointed by a Sinful Woman

- <sup>36</sup> Now one of the Pharisees invited Jesus to have dinner with him, so he went to the Pharisee's house and reclined at the table. <sup>37</sup> When a woman who had lived a sinful life in that town learned that Jesus was eating at the Pharisee's house, she brought an alabaster jar of perfume. <sup>38</sup> and as she stood behind him at his feet weeping, she began to wet his feet with her tears. Then she wiped them with her hair, kissed them and poured perfume on them.
- <sup>39</sup> When the Pharisee who had invited him saw this, he said to himself, "If this man were a prophet, he would know who is touching him and what kind of woman she is that she is a sinner."
- <sup>40</sup> Jesus answered him, "Simon, I have something to tell you." "Tell me, teacher." he said.
- <sup>41</sup> "Two people owed money to a certain moneylender. One owed him five hundred denarii, and the other fifty. <sup>42</sup> Neither of them had the money to pay him back, so he canceled the debts of both. Now which of them will love him more?"
- <sup>43</sup> Simon replied, "I suppose the one who had the bigger debt canceled."
- "You have judged correctly," Jesus said.
- <sup>44</sup> Then he turned toward the woman and said to Simon, "Do you see this woman? I came into your house. You did not give me any water for my feet, but she wet my feet with her tears and wiped them with her hair. <sup>45</sup> You did not give me a kiss, but this woman, from the time I entered, has not stopped kissing my feet. <sup>46</sup> You did not put oil on my head, but she has poured perfume on my feet. <sup>47</sup> Therefore, I tell you, her many sins have been forgiven for she loved much. But he who has been forgiven little loves little."
- <sup>48</sup> Then Jesus said to her, "Your sins are forgiven."
- <sup>49</sup> The other guests began to say among themselves, "Who is this who even forgives sins?"
- 50 Jesus said to the woman, "Your faith has saved you; go in peace."



"When we repent, God can restore what our pride and hard heart have wrecked."

Charles "Chuck" Swindoll



"You number my wanderings; Put my tears into Your bottle;

Are they not in Your book?"

Psalm 56:8

1. Finding hope in the valley	Psalm 84
2. Tears of repentance	Luke 7:36-50
3. Tears for the lost	Luke 19:28-44
4. Your tears will turn to joy	John 16:16-20
5. You are not alone	John 20:11-18
6. No more tears	Revelation 21:4

Tears of Repentance - Luke 7:36-50	1. When you think of God being a God of new beginnings, what do you think that means, and what does that new beginning look like?
God is a God of	
SEEING OURSELVES AS SINNERS Story of the circlel woman:	
Story of the sinful woman:	Define repentance. Have you truly repented, and if so, compare your life now to before.
Simon the Pharisee's attitude towards this woman:	3. Read Luke 7:36-50. How did Simon the Pharisee view the woman that came into his home. What does this say about how he saw himself?
What did Simon put his confidence in?	
	4. In the parable that Jesus told Simon, what was He trying to teach Simon?
This woman knew she was a	
GOD IS A GOD OF NEW BEGINNINGS v.41-43 Jesus' parable:	From Simon's answer to Jesus, do you think he got the message?
The key to this parable is:	5. Jesus compared the actions of the woman with Simon's lack of respect, hospitality and courtesy. Why did he do this? What did it point out in each person's life?
What is repentance?	
- - -	6. What did the woman's actions say about who she thought Jesus was?
What did the actions of the woman show?	
What did Simon's lack of respect, hospitality and courtesy to Jesus show?	7. Central to being a follower of Jesus is being born again (Read John 3:1-7). We can take for granted that we understand what this means. In light of this passage in Luke 7 and John 3:1-7, are you truly born again?
What was it that saved this woman? (v.50)	